Campaign Statement –			PLUE ME	BY	CALIFORNIA 470			
Sn	ort Form	Date of election if applicable: (Month, Day, Year)	☐ Amendment (Explain Below)	LOS ANGELES	COOMI	For Official Use Only		
		11/5/2024		CAMPAIGN F		014864	,	
1.	Statement Covers Calendar Year 20 24		,					
2.	Officeholder or Candidate Information		3. Office Sought	or Held				
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HE	ELD :			_	
	DENIS F. DE FIGUEIREDO MEMBER GOVERA				ua BOAR	D .		
	STREET ADDRESS ,	. ,	JURISDICTION (LUCATIO	JN)	,	DISTRICT NUMBER (IF APPLICABLE)		
	<u>·</u>		SULPHUR	SPRINGE () <u>SD</u>	2		
	CHY	STATE ZIP CODE						
	CANTON COUNTRY	CA 91387	_					
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS						
	661-298-9077	-					_	
4.	Committee Information							
		nat are primarily formed to recei	rily formed to receive contributions or to make expenditures o			on behalf of your candidacy.		
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS			NAME OF TREASURER		
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			1					
						-		
5.	Verification						_	
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State							
	Executed on 7/15/2024 DATE	· · · · · · · · · · · · · · · · · · ·	Ву		-		-	

Officeholder and Candidate